

SIXTH READING IN ORDINARY TIME (YR C)

FIRST READING

A reading from the prophet Jeremiah (17:5-8)

The Lord says this:

'A curse on the man who puts his trust in man,
who relies on things of flesh,
whose heart turns from the Lord.
He is like dry scrub in the wastelands:
if good comes, he has no eyes for it,
he settles in the parched places of the wilderness,
a salt land, uninhabited.'

'A blessing on the man who puts his trust in the
Lord,
with the Lord for his hope.
He is like a tree by the waterside
that thrusts its roots to the stream:
when the heat comes it feels no alarm,
its foliage stays green;
it has no worries in a year of drought,
and never ceases to bear fruit.'

The word of the Lord.

RESPONSORIAL PSALM (Ps 1:1-4,6. R. Ps 39:5)

**R. Happy the man who has placed
his trust in the Lord.**

Happy indeed is the man
who follows not the counsel of the wicked;
nor lingers in the way of sinners
nor sits in the company of scorners,
but whose delight is the law of the Lord
and who ponders his law day and night. **R.**

He is like a tree that is planted
beside the flowing waters,
that yields its fruit in due season
and whose leaves shall never fade;
and all that he does shall prosper. **R.**

Not so are the wicked, not so!
For they like winnowed chaff
shall be driven away by the wind.
For the Lord guards the way of the just
but the ways of the wicked leads to doom. **R.**

SECOND READING

A reading from the first letter of St Paul to the
Corinthians (15:12,16-20)

If Christ raised from the dead is what has been
preached, how can some of you be saying that
there is no resurrection of the dead? For if the
dead are not raised, Christ has not been raised, and
if Christ has not been raised, you are still in your
sins. And what is more serious, all who have died in
Christ have perished. If our hope in Christ has been
for this life only, we are the most unfortunate of all
people.

But Christ has in fact been raised from the dead, the
first-fruits of all who have fallen asleep.

The word of the Lord.

Gospel Acclamation (Cf. Mt 11:25)

R. Alleluia, alleluia!

Blessed are you, Father
Lord of heaven and earth;
for revealing the mysteries of the kingdom
to mere children.

R. Alleluia!

Or: (Lk 6:23)

R. Alleluia, alleluia!

Rejoice and be glad;
your reward will be great in heaven.

R. Alleluia!

GOSPEL

A reading from the holy Gospel according to Luke
(6:17,20-26)

Jesus came down with the Twelve and stopped at a
piece of level ground where there was a large
gathering of his disciples with a great crowd of
people from all parts of Judaea and from Jerusalem
and from the coastal region of Tyre and Sidon who
had come to hear him and to be cured of their
diseases.

Then fixing his eyes on his disciples he said:

'How happy are you who are poor: yours is the
kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

‘Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.’

‘But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.’

‘Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.’

The Gospel of the Lord.