

**THE SACRED PASCHAL TRIDUUM
FRIDAY OF THE PASSION OF THE LORD
(GOOD FRIDAY)**

The Liturgy of the Word

FIRST READING

A reading from the prophet Isaiah (52:13-53:12)

See, my servant will prosper,
he shall be lifted up, exalted, rise to great heights.

As the crowds were appalled on seeing him
- so disfigured did he look
that he seemed no longer human –
so will the crowds be astonished at him, and
kings stand speechless before him;
for they shall see something never told
and witness something never heard before:
'Who could believe what we have heard,
and to whom has the power of the Lord been
revealed?'

Like a sapling he grew up in front of us,
like a root in arid ground.
Without beauty, without majesty (we saw him),
no looks to attract our eyes;
a thing despised and rejected by men,
a man of sorrows and familiar with suffering.
a man to make people screen their faces;
he was despised and we took no account of him.

And yet ours were the sufferings he bore,
ours the sorrows he carried.
But we, we thought of him as someone
punished,
struck by God and brought low.
Yet he was pierced through for our faults,
crushed for our sins.
On him lies a punishment that brings us peace,
and through his wounds we are healed.

We had all gone astray like sheep,
each taking his own way,
and the Lord burdened him
with the sins of all of us.
Harshly dealt with, he bore it humbly,
he never opened his mouth,

like a lamb that is led to the slaughter-house,
like a sheep that is dumb before its shearers
never opening its mouth.

By force and by law he was taken;
would anyone plead his cause?
Yes, he was torn away from the land of the
living;
for our faults struck down in death.
They gave him a grave with the wicked,
a tomb with the rich,
though he had done no wrong
and there had been no perjury in this mouth.

The Lord has been pleased to crush him with
suffering.
If he offers his life in atonement,
he shall see his heirs, he shall have a long life
and through him what the Lord wishes will be
done.

His soul's anguish over
he shall see the light and be content.
By his sufferings shall my servant justify many,
taking their faults on himself.

Hence I will grant whole hordes for his tribute,
he shall divide the spoil with the mighty,
for surrendering himself to death
and letting himself be taken for a sinner,
while he was bearing the faults of many
and praying all the time for sinners.

The word of the Lord.

RESPONSORIAL PSALM (Ps 30:2,6,12-13,15-17,25.

R. Lk 23:46)

R: Father, into your hands I commend my spirit.

In you, O Lord, I take refuge.
Let me never be put to shame.
In your justice, set me free.
Into your hands I commend my spirit.
It is you who will redeem me, Lord.

In the face of all my foes
I am a reproach,
an object of scorn to my neighbours
and of fear to my friends.

Those who see me in the street
run far away from me.
I am like a dead man, forgotten in men's hearts,
like a thing thrown away.

But as for me, I trust in you, Lord,
I say: 'You are my God.'
My life is in your hands, deliver me
from the hands of those who hate me.

Let your face shine on your servant.
Save me in your love.
Be strong, let your heart take courage,
all who hope in the Lord.

SECOND READING

A reading from the letter to the Hebrews

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

During his life on earth, he offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.

GOSPEL ACCLAMATION

R/ Glory and praise to you, O Christ!

Christ was humbler yet,
even accepting death, death on a cross.
But God raised him high
and gave him the name which is above all
names.

R: Glory and praise to you, O Christ!