THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) (YEAR A)

FIRST READING

A reading from the book of Deuteronomy (8:2-3, 14-16)

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through the vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

The word of the Lord.

RESPONSORIAL PSALM (Ps : 147:12-15,19-20. R. v.12)

R. O praise the Lord, Jerusalem

Or: Alleluia!

O praise the Lord, Jerusalem! Zion, praise your God! He has strengthened the bars of your gates, he has blessed the children within you. **R.**

He established peace on your borders, he feeds you with finest wheat. He sends out his word to the earth and swiftly runs his command. R.

He makes his word known to Jacob, to Israel his laws and decrees. He has not dealt thus with other nations; He has not taught them his decrees. **R.**

SECOND READING

A reading from the first letter of St Paul to the Corinthians (10:16-17)

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The word of the Lord.

SEQUENCE

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true
children meant,
That may not unto dogs be given:
Oft in the olden types foreshadowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent
from heaven.

Come then, good shepherd,
bread divine,
Still show to us Thy mercy sign;
Oh, feed us still, still keep us Thine;
So may we see Thy glories shine
in fields of immortality;

O Thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each Thy
chosen guest,
Coheirs of Thine, and comrades blest
With saints whose dwelling
is with Thee.
Amen. Alleluia.

Gospel Acclamation (Jn 6:51)

R. Alleluia, alleluia!

I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. R. Alleluia!

GOSPEL

A reading from the holy Gospel according to John (6:51-58)

Jesus said to the Jews:

'I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven, not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

The Gospel of the Lord.