SAINTS PETER AND PAUL, APOSTLES Solemnity At the Vigil Mass

FIRST READING

A reading from the Acts of the Apostles (3:1-10)

Once, when Peter and John were going up to the Temple for the prayers at the ninth hour, it happened that there was a man being carried past. He was a cripple from birth; and they used to put him down every day near the Temple entrance called the Beautiful Gate so that he could beg from the people going in. When this man saw Peter and John on their way into the Temple he begged from them. Both Peter and John looked straight at him and said, 'Look at us.' He turned to them expectantly, hoping to get something from them, but Peter said, 'I have neither silver nor gold, but I will give you what I have in the name of Jesus Christ the Nazarene, walk!' Peter then took him by the hand and helped him to stand up. Instantly his feet and ankles became firm, he jumped up, stood, and began to walk, and he went with them into the Temple, walking and jumping and praising God. Everyone could see him walking and praising God, and they recognised him as the man who used to sit begging at the Beautiful Gate of the Temple. They were all astonished and unable to explain what he happened to him.

The word of the Lord.

RESPONSORIAL PSALM (Ps 18:2-5. R. v.5)

R. Their word goes forth through all the earth.

The heavens proclaim the glory of God and the firmament shows forth the work of his hands.

Day unto day takes up the story and night unto night makes known the message. **R.**

No speech, no word, no voice is heard yet their span extends through all the earth, their words to the utmost bounds of the world. **R.**

SECOND READING

A reading from the letter of St Paul to the Galatians (1:11-20)

The Good News I preached is not a human message that I was given by men, it is something I learnt only through a revelation of Jesus Christ. You must have heard of my career as a practising Jew, how merciless I was in persecuting the Church of God, how much damage I did to it, how I stood out among other Jews of my generation, and how enthusiastic I was for the traditions of my ancestors.

Then God, who had specially chosen me while I was still in my mother's womb, called me through his grace and chose to reveal his Son in me, so that I might preach the Good News about him to the pagans. I did not stop to discuss this with any human being, nor did I go up to Jerusalem to see those who were already apostles before me, but I went off to Arabia at once and later went straight back from there to Damascus. Even when after three years I went up to Jerusalem to visit Cephas and stayed with him for fifteen days, I did not see any of the other apostles; I only saw James, the brother of the Lord, and I swear before God that what I have just written is the literal truth.

The word of the Lord.

Gospel Acclamation (Jn 21:17)

R. Alleluia, alleluia!

Lord, you know everything; you know I love you. **R. Alleluia!**

GOSPEL

A reading from the holy Gospel according to John (21:15-19)

After Jesus had shown himself to his disciples and eaten with them, he said to Simon Peter, 'Simon son of John, do you love me more than these others do? He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon, son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.'

'I tell you most solemnly, when you were young you walked where you like; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me' **The Gospel of the Lord.**